

☒ "Express Mail" mailing label No. ER 640040891 US

Check Box if Applicable

☐ DUPLICATE

CONTINUING APPLICATION TRANSMITTAL FORM 37 CFR 1.53(b)

ATTORNEY'S DOCKET NO.
H0002969 C1 (4760)

Address to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

This is a request for filing a ☒ continuation ☐ divisional ☐ continuation-in-part of prior applicationNo. 10 / 081,473 filed on February 22, 2002 ofInventor: Simon J. PorterTitle: Antifog/Barrier Laminate for Use in Meat Packaging1. ☒ A Declaration and Power of Attorney is enclosed. The enclosed Declaration and Power of Attorney is:
☒ a. A copy of the Declaration and Power of Attorney from the parent application. (Used with the same Or fewer inventors and (a) a copy of the prior application or (b) a revised, reformatted or edited Version of the prior application that does not contain new matter.)

☐ b. A new Declaration and Power of Attorney. (Used with the same, fewer or additional inventors And (a) a copy of the prior application, (b) a revised, reformatted or edited version of the prior Application that does not contain new matter, or (c) a new specification.)
2. ☒ Cancel in this application claims 1-37 of the prior application before calculating the filing fee. (At least one original independent claim must be retained for filing purposes.)3. ☒ The filing fee is calculated below.

	NUMBER FILED	NUMBER EXTRA	RATE	FEE
			\$770.00	\$770.00
TOTAL CLAIMS	4-20=	0	\$ 18.00	0
INDEPENDENT CLAIMS	1-3=	0	\$ 86.00	0
MULTIPLE DEPENDENT CLAIM PRESENT			\$280.00	0
			TOTAL	770.00

4. ☒ The Assistant Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 01-1125. A duplicate copy of this sheet is enclosed.5. ☒ Amend the specification by inserting before the first line the sentence: This application is a
☒ continuation ☐ divisional ☐ Continuation-in-part of application Serial No.

10/081,473 Filed February 22, 2002

The entire disclosure of the prior application(s) is hereby incorporated by reference in its entirety.

6. ☐ a. Transfer the drawings from the pending prior application to this application.
☐ b. New formal drawings are enclosed.

7. ☐ Priority of U.S. Provisional Application No. _____ filed _____
is claimed under 35 U.S.C. 119.
8. ☐ a. Priority of foreign application no. _____ filed on _____ in _____
_____ is claimed under 35 U.S.C. 119.
(country)
- ☐ b. The certified copy has been filed in prior application serial no. _____
9. ☒ The prior application is assigned of record to Honeywell International Inc. (Reel 012576 , Frame 0798).
10. ☒ A Preliminary Amendment is enclosed.
11. ☐ Information Disclosure Statement, PTO 1449 and Copies of Citations are enclosed.
12. ☒ The power of attorney in the prior application is to Roger H. Criss, Richard S. Roberts, Melanie L. Brown,
Virginia Szigeti and Colleen D. Szuch
- a. ☒ The power appears in the attached Declaration.
- b. ☐ Since the power does not appear in the attached Declaration, a substitute Power of Attorney is enclosed.
13. ☒ Address all future communications:
Virginia Szigeti
14. ☐ Also enclosed: _____

Customer Number : 000128

Correspondence Address:
Honeywell International Inc.
Virginia Szigeti
15801 Woods Edge Road
Colonial Heights, VA 23834

Phone: 804-520-3651

March 29, 2004

(Date)

Roger H. Criss

(Signature)

Roger H. Criss

(Name & Registration Number)

239-254-0971

(Phone)

239-254-0971

(Fax)

AMENDMENT TRANSMITTAL LETTER

ATTORNEY'S DOCKET NO.:
H0002969 C1 (4760)

SERIAL NUMBER:

N/A (Con. of 10/081,473)

FILING DATE:

Herewith

EXAMINER:

N/A

GROUP ART UNIT:

N/A

INVENTION:

ANTIFOG/BARRIER LAMINATE FOR USE IN MEAT PACKAGING

INVENTOR(S): SIMON J. PORTER

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.

CLAIMS AS AMENDED

(1)	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) NO. OF EXTRA CLAIMS PRESENT	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	5	MINU S	20	0	X \$18	\$0
INDEP. CLAIMS	2	MINU S	3	0	X 86	0

TOTAL ADDITIONAL FEE
FOR THIS AMENDMENT\$
0

* If the entry in column 2 is less than the entry in column 4, write "0" in column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.



No additional fee is required.

Charge \$ _____ to Deposit Account
No. _____

A triplicate

copy of this sheet is enclosed.

The undersigned petitions for any extension of time for filing this document required under 37 C.F.R. 1.136
and requests that the \$ _____ fee be charged to Deposit Account
No. _____

A triplicate copy of this sheet is enclosed.



Charge any additional fees to Deposit Account No. 01-1125

March 29, 2004

Date



Signature

Roger H. Criss

Attorney Name

239-254-0971

Phone

25,570

Reg. Number

(Signature)

Attorney of Record

AMENDMENT TRANSMITTAL LETTER	ATTORNEY'S DOCKET NO.: H0002969 C1 (4760)
-------------------------------------	--

SERIAL NUMBER: N/A (Con. of 10/081,473)	FILING DATE: Herewith	EXAMINER: N/A	GROUP ART UNIT: N/A
--	--------------------------	------------------	------------------------

INVENTION:
ANTIFOG/BARRIER LAMINATE FOR USE IN MEAT PACKAGING

INVENTOR(s): SIMON J. PORTER

TO THE ASSISTANT COMMISSIONER FOR PATENTS:
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
(1)	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) NO. OF EXTRA CLAIMS PRESENT	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	5	MINU S	20	0	X \$18	\$0
INDEP. CLAIMS	2	MINU S	3	0	X 86	0
						TOTAL ADDITIONAL FEE FOR THIS AMENDMENT
						\$ 0

- * If the entry in column 2 is less than the entry in column 4, write "0" in column 5.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

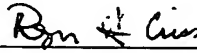
☒ No additional fee is required.

☐ Charge \$ _____ to Deposit Account No. _____ . A triplicate
copy of this sheet is enclosed.

☐ The undersigned petitions for any extension of time for filing this document required under 37 C.F.R. 1.136
and requests that the \$ _____ fee be charged to Deposit Account
No. _____

A triplicate copy of this sheet is enclosed.

☒ Charge any additional fees to Deposit Account No. 01-1125

<u>March 29, 2004</u> Date	 Signature
 	<u>Roger H. Criss</u> Attorney Name
<u>239-254-0971</u> Phone	<u>25,570</u> Reg. Number

(Signature)

Attorney of Record